



## APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <u>6228594</u>	W.R.I.A. <u>15</u>	COUNTY <u>Clallam</u>	PRIORITY DATE <u>7/22/92</u>	TIME <u>11:32</u>	ACCEPTED <u>SL</u>
APPLICANT'S NAME — PLEASE PRINT <u>GREEN CROW PARTNERSHIP</u>			Bus. Tel. <u>(206) 452-4933</u> Home Tel. <u>(206) 452-3998</u> Other Tel. <u>(206) 452-3325</u>		
ADDRESS (STREET) <u>P.O. Box 489</u>			(CITY) <u>PORT ANGELES</u>	(STATE) <u>WASHINGTON</u>	(ZIP CODE) <u>98362-0489</u>

DATE &amp; PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

## 1. SOURCE OF SUPPLY

IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <u>as required by SEPA and find that it is: <input type="checkbox"/> not an "action". <input checked="" type="checkbox"/> categorically exempt.</u>	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <u>One existing well and one well to be drilled</u> SIZE AND DEPTH <u>8 inch diameter, 50 feet deep.</u>
TRIBUTARY <u>8/24/92</u> DATE	<u>2 wells</u> SIGNATURE

## 2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) 200 ACRE FEET PER YEAR

TIMES DURING YEAR WATER WILL BE REQUIRED

CONTINUOUS

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 2-CAMPSITES, ETC. <u>40 HOMES (1)</u>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <u>AUGUST 30, 1992</u>	DATE PROJECT WAS OR WILL BE COMPLETED <u>SEPTEMBER 30, 1993</u>	

## 3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

## 3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

## 3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <u>1600 FEET NORTH + 1100 FEET EAST of the center of Sec 10</u>	SECTION <u>10</u>	TOWNSHIP N. <u>30N</u>	RANGE (E. OR W.) W.M. <u>7W</u>	COUNTY <u>CLALLAM</u>
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800 FEET NORTH + 1100 FEET EAST of the center of Sec 10

## 4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME &amp; ADDRESS OF OWNER

LARRY EARLY P.O. BOX 1802 PORT ANGELES, Washington 98362

## 5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

SW 1/4, SE 1/4, Section 3, T.30N, R7W, W.M.NE 1/4, NW 1/4, NE 1/4, Section 10, T.30N, R7W, W.M. + Area served by Crescent water system

(1) ~~If the water source is adequate it is intended to join this water system with the Crescent water system and provide water to their district.~~

HQ Field  
DSHS



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

GREEN CROW PARTNERSHIP has contracted to purchase the property.

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

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YES

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NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

SEE NOTE (1) on item 5.

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Drill one well 8 inches diameter, 50 feet deep wells completed  
by May 1993. Water system completed by September 1993.

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS  
APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES

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NO

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2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES

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NO

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3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES

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NO

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IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

*Radell M. H.*  
APPLICANT'S SIGNATURE

*Larry R. Farley*  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

Larry R. Farley

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

P.O. Box 1802, Port Angeles, WA 9836  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data,  
and am returning it for correction or completion as follows:

*Survey map of  
property, marking point of withdrawals*

In order to retain its priority date, this application must be returned to the Department of Ecology, with  
corrections, on or before *Sept 4*, 19*92*

Witness my hand this *4* day of *Aug*, 19*92*

*Sherr Fox*  
Department of Ecology